

Leading the Community to Achieve Educational Excellence

STUDENT INFORMATION SHEET

				_	/	
Last Name		First Name			Birth date	
Address			City		Zip Code	
Home Phone: ()	Stud	ent UIC#		High School_		
Grade in September 2021	D	o you plan te	o apply for Early I	Middle College?	YYes	_No
1. What classes have you completed	l related to you	ur pathway?_				
2. Program of interest:						
Agriculture, Food & Natural F Bot & Greenhouse Mgt Zoo Arts & Communication Graphic Communications (o/ Vet Sci (FVL))		🌷 🗌 Heal	cience (Livingston EMS Ctr) (th Occupations (BR,HO) 1, CNA)	
Business, Management, Marke	lO) ering/Cyber Se	ec (PHS)		Earl	Services y Childhood Ed (BR,HO) metology (BR Cos) Fighter (HO)	
Engineering, Manufacturing, In Aviation (Crosswinds) Energy Technology (HA) Mechanical Drafting-CAD	Autor Cons (HO) Manu	notive Technol truction Trades	s (HO)	HO, PI)		
4. What do you plan to do after high	school?	U Work	College	C Othe	er	

Livingston County local school districts DO NOT provide transportation for students attending elective courses outside of the Hartland School District. Transportation to and from the site of instruction is the responsibility of the student and his or her family.

Statement of Compliance with Federal/State law: The Livingston Applied Technology Education Consortium complies with all Federal laws and regulations of the U.S. Department of Education. It is the policy of the Livingston Applied Technology Education Consortium that no person on the basis of race, color, religion, national origin or ancestry, age, sex marital status, handicap, or limited English proficiency shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise subjected to discrimination in any program or activity to which it is responsible or for which it receives financial assistance from the U.S. Department of Education. Any person who believes that s/he has been discriminated against or denied equal opportunity or access to program or services may file a complaint, which shall be referred to as a grievance, with the District's Civil Rights Coordinator: R. Michael Hubert, Deputy Superintendent, 1425 W. Grand River, Howell, Michigan 48843, 517-540-6821

The individual may also, at any time, contact the U.S. Department of Education, Office of Civil Rights, 600 Superior Avenue, Room 750, Cleveland, Ohio 44114-2611.

Parent or Guardian Signature

Parent/Guardian: providing your signature indicates that you are aware of your child's interest in attending class for part of his or her school day at a facility outside of the Hartland School District and that transportation for this class is the responsibility of the student and his or her family.

FOR HIGH SCHOOL OFFICE USE ONLY						
SE/504:	YesNo					
SP:	NoneDis	SPLEADJODHED				
I support this student's enrollment in a CTE course.						
Counselor'sSignature:						
1	-					

J:Voced>Share Time Programs>CTE Enrollment Sheet 2021